St. Peter's Church,

Germantown, Philadelphia.

LENT, A. D. 1876.

ASH-WEDNESDAY, MARCH 1. EASTER-EVEN, APRIL 15.

Sundays :

Morning Service, at 10.30
Evening Service, at 7.45
Sunday Schools, at . . 9 a.m. and 3 p.m.
Children's Service, 4th Sunday of each month.

Ash Wednesday :

Services, at . . 10.30 a.m. and 7.45 p.m.

Other Days :

Mondays, Tuesdays, Thursdays and Saturdays, at 5.15 p.m. Wednesdays at 7.45 p.m. and Fridays at 9.30 a. m.

Holy Week :

Monday and Tuesday at 7.30 a. m. and 5.15 p.m. Wednesday at 7.30 a. m. and 7.45 p. m. Thursday at 7.30 a. m. and 5.15 p.m. Good Friday at 10.30 a. m. and 7.45 p. m. Easter-Even at 7.30 a. m. and 5.15 p. m.

Holy Communion :

First Sunday, March 5th, . . 10.30 a.m.
Fifth Sunday, April 2d. . . 10.30 a.m.

Baptism :

At Children's Service or at any service.

X X

(OVER)

LENT, A. D. 1876.

DEAR BRETHREN.—In the Providence of God, another holy season of penitence is before us. The Lenten, or Spring Fast, is a necessity of our spiritual life. The time-honored custom of commemorating our Saviour's forty days fast in the Wilderness appeals with stirring power to hearts which love the Lord Jesus.

It is designed to prepare us for the proper celebration of His Cross and Passion—His precious Death and Burial with His glorious resurrection. That we may be rightly affected by these solemn commemorations we are enjoined to *Watch* and *Pray* and *Fast*. Genuine fasting is not alone that which pertains to meats and drinks. There must be suitable spiritual exercises.

Rightly to fast is to walk humbly with God, to cast out vain desire, to mortify all the corrupt affections which come of a carnal nature not yet wholly sanctified.

I would urge upon you a strict observance of the holy season. Will you not conform your business, your pleasure, your visiting, your reading to its demands, making them all secondary to the more important matters of the soul's relation to God and heaven. Let daily attendance upon the services of the Church be your delight, so far as it shall be practicable with *imperative* duties. Let prayer in the closet be frequent and unrestrained. Let the whole season be one of self-denial in ways which are approved of God. Abstain from some article of luxury, or which is not absolutely necessary, and bring its price as the fruit of self-denial for an Easter offering to God, cheerfully given.

I pray for His Spirit upon you, and look for His grace to guide you. Affectionately, Your Pastor,

THEODORE S. RUMNEY.

St. Peter's Rectory, March 1st, 1876.

(OVER)

St. Peter's Church,

Germantown, Philadelphia.

Lent, A. D. 1877.

ASH-WEDNESDAY, FEB. 14. EASTER-EVEN, MARCH 31.

SUNDAYS:

Morning Service, at 10.30
Evening Service, at 7.45
Sunday Schools, at . . 9 a.m. and 3 p.m.
Children's Service, last Sunday of each month.

ASH WEDNESDAY:

Services, at . . 10.30 a.m. and 7.45 p.m.

OTHER DAYS:

Mondays, Tuesdays, Thursdays and Saturdays, at 5.00 p. m. Wednesdays at 7.45 p.m. and Fridays Litany Service at 12 m.

HOLY WEEK:

Monday and Tuesday at 7.30 a.m. and 5.00 p.m. Wednesday at 7.30 a.m. and 7.45 p.m. Thursday at 7.30 a.m. and 7.45 p.m.* Good Friday at 10.30 a.m. and 7.45 p.m. Easter-Even at 7.30 a.m. and 5.00 p.m.

HOLY COMMUNION:

Third Sunday, March 4th. . . 10.30 a.m.
*Thursday Evening in Holy Week. 7.45 p.m.

BAPTISM:

At Children's Service or at any service.

X ——————————————————— X

(OVER)

BELOVED:—Life is a strange compound. Pleasure and pain, joy and sorrow, light and darkness, work and rest, joyful festivals and mournful seasons, intellect and ignorance, exaltation and depression, make up what we know of its realities. Yet do we love its checkered scenes and cling to it with a tenacity unbecoming immortal creatures. God is ever summoning us to the contemplation of a truer life, a more gladsome heritage. He would that we pass through the world, as through an avenue leading to brighter and more enduring realities, and to this end has He appointed His Church as our spiritual home, committed to her His word, given her an apostolic ministry, appointed the Holy Sacraments and endued all with that Spirit of Grace who guides unto all truth and fits us for the enjoyment of the Church in its heavenly exaltation. How then should we observe her seasons of festival and fast, as they succeed each other in the round of each passing year. Another of those seasons so full of blessing to God's people is before us. On Wednesday next will the solemnities of Lent commence and we will be summoned to fasting and prayer. Shall not the forty days of Lent (commemorative of Christ's forty days' fast) be days of humiliation to us? None can feel that he has no occasion for earnest penitence! Who estimates as he ought the guilt of his sins? They cry out against us all, and should awaken the heartfelt plea, "Have mercy upon me, O Thou against whom I have grievously sinned." Let us deny ourselves in food and dress, in reading and in social pleasures, in all ways which shall help our devotions. Attend the daily services. Pray also in the family and in the closet, for yourselves, your friends, the Church and the world. The season thus spent with Christ will bring to you peace and spiritual refreshment. Present at Easter the fruits of your self-denial, as a *free-will* offering to God, and may the peace and love of our Triune Jehovah be evermore with you all.

Affectionately your friend and pastor,

THEODORE S. RUMNEY.

Quinquagesima Sunday.

(OVER.)

BELOVED:—The signs of the times bid us welcome the Lenten summons to prayer and fasting. Our age, in the estimation of some, seems to be trembling upon the brink of startling developments. There are minds, agitated with fearful forebodings of terrible catastrophies likely to visit the world. On the earth and in the heavens do they read portentous warnings of approaching wonders, and in the midst of it all comes the calm voice of the Church, setting forth that "better way" in which peace and holy confidence shall repress all fear, though the "earth be removed and the mountains be carried into the midst of the sea." Let *our* faithful obedience to the summons arouse in the breasts of worldy men the conviction of the real power and efficacy of the Church's holy seasons. How do *you* purpose to keep Lent? What will *you* be doing when the devout are upon their knees and calling daily upon God to "spare his people and give not his heritage to reproach?" Will you then be finding your own pleasure and mingling in the diversions of the world, which are not helpful in the maintenance of a true godly life. To be heedless and indifferent is to trifle with the vital interests of the immortal nature. True to Christ, we will be true to His Body, the Church—true to this, we will honor all its appointments and find our chief delight in its hallowed ways. The promise, "Whatsoever ye shall bind on earth shall be bound in heaven," gives weight and authority to the regulations of the Church, unto which that promise was spoken. Shall not the devotees to worldly amusement exchange all such surroundings for the courts of God? Well for the Church if the holy Fast wins effectually and permanently many hearts from these distracting follies. Shall not the business men, and the careful housekeepers and the anxious mothers so arrange their affairs that time may be found for spiritual observances. The hours of toil are often curtailed for needed physical rest. Why should not the like consideration be given to the soul's refreshing? With the will, there will be the way for the strict and appropriate observance of the season of devout humiliation. Without this will, let none imagine themselves, hence, innocently excusable for neglect of *imperative duty*. God is the Judge—He will exact of all a strict account. Be importuned therefore to a faithful attendance upon your Lenten duties. Let there be for you and your children a change in your accustomed pursuits. Close the novel and open your Bible. Withdraw the feet from pleasure's ways and let them be turned more frequently to the closet of prayer and to the courts of the Lord's House. For self indulgence substitute the mortification of *self*—strive to know the greatness of your sin—the depth of your guilt. Then the summons will come from your own conscious necessity to fall low on your knees in self abasement before God. Let therefore the Spirit of Lent pervade all the worship of the Church—let it animate the household—let the parents with the children exercise self-denial. This is done in many ways besides abstinence from food. Luxuries, pleasures, desires, habits, expenditures, may and should mingle in the crucible of self mortification, and all be done in humble dependence upon Divine Grace. Let the fruit of your self-denial come up with acceptance on the altar of God in an enlarged offering at Easter. Influenced by love to Christ, let it lead you to visit the sick—to seek reconciliation with all who are at variance—to avail yourselves of the strength and refreshment of the eucharist—and to delight in every opportunity of public worship—for "they serve Him best at home, who serve Him in the Sanctuary." "*I pray God your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.*"

Affectionately, your Servant for Christ's Sake,

THEODORE S. RUMNEY.

Quinquagesima Sunday, 1881.

St. Peter's Church,

Germantown, Phila.

Lenten Services.

March 2. *1881* *April 17.*

"Now are the days of humblest prayer,
When consciences to God lie bare,
And mercy most delights to spare,
Oh harken when we cry,
Chastise us with thy fear;
Yet, Father, in the multitude
Of thy compassions, hear!"

"What hast thou done for God, my soul?
Look o'er thy misspent years and see,
Cry from thy worse than nothingness,
Cry for His mercy upon thee."

Calendar.

MAR. 2 ASH WEDNES.

6, 1st Sunday in Lent.

9, 11, 12 } Ember Days.

13, 2d Sunday in Lent.

20, 3d Sunday in Lent.

25, Annunciation of the B. V. M.

27, 4th Sunday in Lent.

April.

3, 5th Sunday in Lent.

10, Sunday bf. Easter.

11, Monday bf. Easter.

12, Tuesday bf. Easter.

13, Wed. before Easter.

14, Thursday b. Easter.

15, GOOD FRIDAY.

16, Easter Even.

17, EASTER DAY.

Services.

SUNDAYS:

Morning Service at 10 30
Evening Service at 7 45
Sunday Schools at 9 a. m. and 3 p. m.
Children's Service, last Sunday of each month, at 3 p. m.

ASH WEDNESDAY:

Services at 10 30 a. m. and 5 p. m.

OTHER DAYS:

Mondays, Tuesdays, Thursday, Fridays and Saturdays, at 5 00 p. m. — Friday, 7½ a. m., Litany Service; and Wednesday at 7¾ p. m., with sermon.

HOLY WEEK:

Monday and Tuesday at 7½ a.m. and 5 p. m.
Wednesday at 7½ a. m. and 7¾ p. m.
Thursday at 7½ a. m. and 7¾ p. m.*
Good Friday at 10½ a.m. and 5 p.m.
Easter Even at 7½ a.m. and 5 p.m.

HOLY COMMUNION:

First and Fifth Sundays, March 6th, and April 3, at 10 30 a. m. Also on Easter Day early celebration at 7 30, and at the usual morning service.
*Thursday Evening in Holy Week at 7¾ o'clock.

BAPTISM:

At Children's service or at any service.

CONFIRMATION:

March 20th . . . . . Morning.

Special Sunday Sermons.

AT 7¾ O'CLOCK, P. M.

1st Sunday, March 6th,

Sermon by Rev. B. Watson, D. D.,

Rector of the Church of the Atonement, Phila.

2nd Sunday, March 13,

Sermon by Rev. R. B. Claxton, D. D.,

Rector of St. Andrew's Church, W. Phila.

3d Sunday, March 20th,

Sermon by Rev. G. W. Hodge,

Rector of Ascension Church, Phila.

4th Sunday, March 27th,

Sermon by Rev. R. N. Thomas,

Rector of Trinity Church, W. Phila.

5th Sunday, April 3d,

Sermon by Rev. Wm. H. Lewis,

Rector of the Church of the Nativity, Phila.

6th Sunday, April 10th,

Sermon by Rev. J. D. Newlin,

Rector of the Church of the Incarnation, Phila.

Easter, April 17,

Sermon by Rev. C. Geo. Currie, D. D.,

Rector of St. Luke's Church, Phila.

BELOVED IN THE LORD—

"Once more the solemn season calls
A holy fast to keep."

How well does the Church lift up her gentle voice in the midst of the world's rush and excitement, bidding us "come apart and rest awhile," and who experiences not the calming, soothing, spiritualizing influence of the Lenten Fast? True fasting is really the denial of self, in pleasure, in luxuries, in laudable use of worldly things. It is not necessarily to starve the body to the impairing of its strength and usefulness. The spiritual and intellectual must suffer by such violation of natural laws.—Yet may the appetites and desires be checked and mortified to the promotion of spiritual health and the increase of holiness. Self-denial gives more time for holy duties, enlarges our ability to do and give for the Lord and His service, and wonderfully assists in gaining that mastery over the carnal nature, which is the aim of every devout servant of Christ. Bring the fruits of such self-denial to the Saviour's feet, in deeds of mercy and love, and in offerings to His treasury. Thus shall you be influenced the more to give yourselves, souls and bodies, as living sacrifices unto the Lord. Let each one make this season a fast indeed—abstaining from undue care and anxiety about worldly things, and from all that may come between the Master's presence and the individual soul.—Pray especially for God's blessing upon the mission we purpose to hold during the last great week of Lent, that its influence for good may long be felt in the awakened zeal of the congregation. Let your reading be of a devotional character, giving the Bible the chief consideration. Be frequent in attendance upon the Church services, and in reception of the spiritual food of the Holy Sacrament of Christ's Body and Blood, and be instant in prayer, seeking to be as much as possible alone with God. I pray God that this may be a holy, blessed, and profitable Lent to us all.

Affectionately, your Servant for Christ's sake,
THEODORE S. RUMNEY.

Quinquagesima Sunday, 1882.

Lenten Services

1882.

St. Peter's Church,

Germantown, Phila.

ASH WEDNESDAY, FEBRUARY 22.

EASTER DAY, APRIL 9.

Services.

SUNDAYS.

Morning Service at 10 30
Evening Service at 7 45
Sunday Schools at 9 a. m. and 3 p. m.
Children's Service, last Sunday of each month, at 3 p.m.

ASH WEDNESDAY.

Services at 10 30 a. m. and 7¾ p. m.

OTHER DAYS.

Mondays, Tuesdays, Thursdays and Saturdays, at 5 00 p. m. Wednesdays at 7¾ p. m., with sermon, and Fridays, Litany Service at 7½ a. m. and 7¾ p. m.,

HOLY WEEK.

A Mission will be held during this week, Arch Deacon Kirkby preaching, commencing Sunday night, April 2.

SERVICES:

Monday, 7½ a. m., 5 and 7¾ p. m.
Tuesday, 7½ a. m., 5 and 7¾ p. m.
Wednesday, 7½ a. m., 5 and 7¾ p. m.
Thursday, 7½ a. m., 5 and 7¾ p. m.*
Good Friday, 10½ a. m., 3 and 7¾ p. m.
Easter Even, 7½ a. m., 5 p. m.

HOLY COMMUNION.

Second, Fourth and Sixth Sundays, March 5th, 19th, and April 2, at 10 30 a. m. Also on Easter Day early celebration at 7 30, and at the usual morning service.
*Thursday Evening in Holy Week at 7¾ o'clock.

BAPTISM.

At Children's service or at any service.

CONFIRMATION.

March 12th . . . . . Sunday Morning

Special Sunday Sermons.

AT 7¾ O'CLOCK P. M.

1ST SUNDAY, FEBRUARY 26th,
Sermon by Rev. S. C. Hill,
Rector of Grace Church, Mount Airy.

2ND SUNDAY, MARCH 5th,
Sermon by Rev. C. Geo. Currie, D. D.,
Rector of St. Luke's Church, Philada.

3D SUNDAY, MARCH 12th,
Sermon by Rev. Robert F. Innes,
Assistant at St. Mary's Church, Philada.

4TH SUNDAY, MARCH 19th,
Sermon by Rev. C. K. Nelson, Jr.,
Rector of St. John the Baptist Church, Germantown.

5TH SUNDAY, MARCH 26th,
Sermon by Rev. John P. Hubbard,
Rector of St. Matthew's Church, Philada.

6TH SUNDAY, APRIL 2nd,
Sermon by Arch Deacon Kirkby,
Of the English Church.

(Over.)

BELOVED—No one season of the Church is more a spirit-strengthener to the Christian soul than another.—The whole connected series of the Ecclesiastical year is but a ceaseless educator of the mind and heart in the ways of Godliness. The Church runs parallel with the world. She is ever drawing from its ranks those who would attain what the world cannot give—with the noble purpose of fitting them for Heaven. Once admitted into her sacred fold, she would not that they pass and repass at will the dividing line, and mingle in its ways of death. The too prevalent custom of spending six weeks of the year in devout contemplation and spiritual chastening, and giving the remaining portion to the pleasures and indulgences of the world and the flesh, is not of her devising. She is no less positive in her injunction to "come out and be separate" in the midst of her highest festivals, than when she calls particularly to "weeping and fasting and praying." She would that the spirit of her Lenten season pervade every phase of our life, from the year's beginning to its ending. There is, however, a peculiar solemnity attaching to the season of Lent through its commemoration of our Lord's fasting in the wilderness, and of the scenes of His Death and Entombment, with which it concludes its holy Fast. These should deepen our conviction of sin, and intensify prayer, and quicken our devotion in fasting and humiliation. Let me urge you to improve faithfully the sacred season. In private and public devotions, in reading, in self denial, in fastings, in communions, in kind words and deeds to others, in sacrifice of time and means to God, will you not "add to your faith virtue?" So may God help us to get good and to do good, and to improve our Lent that we shall not wish to go back to "the beggarly elements of the world." The eternal dawning is not far away. The night will soon pass, and blessed are we if the Master finds us watching.

Affectionately, your Friend and Pastor,

THEODORE S. RUMNEY.

Quinquagesima Sunday, 1883.

Lenten Services

1883.

St. Peter's Church,

Germantown, Phila.

ASH-WEDNESDAY, FEBRUARY 7.

EASTER DAY AND ANNUNCIATION OF THE B. V. M., MARCH 25.

Services.

SUNDAYS.

Morning Service at 10 30
Evening Service at 7 45
Sunday Schools at 9 a. m. and 3 p. m.
Children's Service, last Sunday of each month, at 3 p.m.

ASH WEDNESDAY.

Services at 10 30 a. m. and 7 45 p. m.

Bishop Hare is expected to preach at the night service on Ash Wednesday.

On Friday night, February 9th, at 7 45, Archdeacon Kirkby will preach a mission sermon.

OTHER DAYS.

Mondays, Tuesdays, Thursdays, Fridays and Saturdays, at 5 00 p m. Wednesdays at 7 45 p. m., with sermon, and Fridays, Litany Service at 10 a. m. and 5 00 p. m.

HOLY WEEK.

Monday, 7½ a. m. and 5 p. m.
Tuesday, 7½ a. m. and 5 p. m.
Wednesday, 7½ a. m. and 7 45 p. m.
Thursday, 7½ a. m. and 7 45 p. m.*
Good Friday, 10½ a. m. and 3 p. m.
Easter Even, 7½ a. m. and 5 p. m.

HOLY COMMUNION.

Second, Fourth and Sixth Sundays, February 18th, March 4th, and March 18th, at 10 30 a. m. Also on Easter Day early celebration at 7 30, and at the usual morning service.

*Thursday Evening in Holy Week at 7 45 o'clock.

BAPTISM.

At Children's Service or at any service.

CONFIRMATION.

February 18th . . . . . Sunday Night
Children's Easter Celebration at 3 p. m.

Special Sunday Sermons,

AT 7 45 O'CLOCK P. M.

The Bishop of the Diocese will preach and administer the Holy Rite of Confirmation, Sunday night, February 18th.

The Rev. Dr. Currie, Rector of St. Luke's Church, Philadelphia, will preach Sunday night, March 4th.

Due notice will be given of sermons by other Clergy.

Bishop Hare—Ash Wednesday night.

Archdeacon Kirkby—Friday night, February 9th.

(Over)

hearts the same sacred tone of spiritual testimony for God, which shall make its impression, (through our witnessing for Jesus,) upon all who approach such "tabernacles of the Holy Ghost?" Let us then come in from the outer courts of earthly comforts and pleasures,—let us pass to the inner courts, and there, away from the world's conflict and temptation, "rest awhile" with Jesus, and find pleasure in the teachings of the Divine Spirit. Let our self-denials be evinced by the offerings we shall present to God, of our time—our strength—our means, nay, of *our bodies and our spirits, which are His!* Commending you all to God's gracious love and mercy in Christ Jesus, through the guidance of the ever blessed Spirit.

Faithfully your servant for Christ's sake,

THEODORE S. RUMNEY.

Quinquagesima Sunday, 1886.

SPECIAL SUNDAY SERMONS AT 7.45 P. M.

FIRST SUNDAY, MARCH 14TH.
Sermon by Rev. G. H. Kinsolving,
Rector of the Church of the Epiphany, Phila.

SECOND SUNDAY, MARCH 21ST.
Sermon by Rev. S. F. Hotchkin,
Rector of S. Luke's Church, Bustleton, Phila.

THIRD SUNDAY, MARCH 28TH.
Sermon by Rev. Dr. Harris,
Rector of S. Paul's Church, Chestnut Hill.

FOURTH SUNDAY, APRIL 4TH.
Sermon by Rev. Dr. Currie,
Rector of S. Luke's Church, Philadelphia.

FIFTH SUNDAY, APRIL 11TH.
Sermon by Rev. Stewart Stone,
Rector of the Church of the Holy Comforter, Phila.

SIXTH SUNDAY, APRIL 18TH.
Sermon by Rev. J. D. Newlin,
Rector of the Church of the Annunciation, Phila.

St. Peter's Church,

Wayne and Harvey Streets,

GERMANTOWN, PA.

Ash Wednesday, March 10th,
Easter-Day, April 25th,
1886.

CONFIRMATION, MARCH 14th, A. M.

Holy Communion each Sunday morning at half past seven. Annunciation B. V. M., March 25th, at nine a. m. Fourth Sunday in Lent, April 4th, at mid-day service.

*Maunday Thursday, April 22, at 7.45 p. m.

Sunday Services.

Morning Service at 10.30.
Evening Service at 7.45.
Children's Service last Sunday of each month at 3 P. M.
Sunday Schools at 9 A. M. and 3 P. M.

WEEK-DAY SERVICES DURING LENT

Ash Wednesday, March 10th.

10.30 A. M. and 5 P. M.

General Missionary meeting at night in the Academy of Music, Philadelphia.

Each afternoon except Wednesday at 5 o'clock
Wednesday nights, with Lecture at 7¾.
Litany Service, Friday morning at 9.
Address to Children, Saturday afternoons at 5.

Holy Week.

Daily A. M. except Good Friday at 7½ o'clock.
Monday, Tuesday and Saturday at 5 P. M.
Wednesday and * Thursday nights at 7¾ o'clock.
Good Friday 10.30 A. M. and 3 P. M.

Thursday, March 25th, Annunciation of B. V. M. at 9 A. M.

Easter Day, (St. Mark's) April 25th.

Early Celebration at 7½ o'clock, and at morning service, 10½ o'clock. Children's Easter Service in the Church at 7¾ o'clock, P. M.

Baptisms.

At Children's Services and at all Services.

The seats are free at all evening services, and at other services strangers are cordially invited and will be shown seats.

BELOVED IN THE LORD :—It is a question worthy of consideration—Do we deem the approaching season of humiliation and prayer, an essential to the quickening of our spiritual life before God? Should it seem thus necessary and desirable, shall we not so order our affairs, that it may be faithfully observed, as a season of communion with God, and of individual, self-mortification? Or, should it not appear so imperative in its strict observance, shall we not at least avail ourselves of some of its advantages, to assist us in resisting the evil,—in pursuing the good,—and in the endurance of life's conflict and cares? The season calls us to humiliation—Christ humbled Himself; and "It is sufficient for the disciple, that he be as his Lord." It calls us to fasting; the Master fasted forty days, and was an hungered. It summons us to frequent prayers and devotional services; Jesus was faithful in attendance at the Holy Place; and the midnight hour was witness to His earnest intercessions and prayers. Shall not God behold our humbleness of heart, and contrition of spirit? Shall not our fasting be rather a fast from sin, than a fast from food, with the passions and desires of the soul unrestrained, and not mortified? Shall not our petitions be continued in the closet, when we have prayed in the House of God? We cannot properly keep Lent, and take our ease. We cannot be humbled and also full of pride, and self-pleasing. We cannot be penitent in the Church of Christ, and worldly or sensual at home or in society. Whenever you enter the Holy Place, you experience the ever abiding sense of its sacredness and solemn majesty, as the Place where God dwells. Should not His indwelling insure for our

frequent the Lord's Table, to gain spiritual strength, at every opportunity. Let us strive to do good to the souls and bodies of our fellow men, and be in love and charity with all, forgiving as we hope to be forgiven, and seeking reconciliation with those who may seem unkindly disposed toward us. Let us remember that Jesus "gave Himself for our sins," and that we should "present our bodies a living sacrifice, holy and acceptable unto God, which is our reasonable service."

Faithfully your friend for Christ's sake.

THEODORE S. RUMNEY.

Quinquagesima, 1888.

UNITED SERVICES IN GERMANTOWN.

Friday Nights in Lent, at 7¾ o'clock, on the Titles of our Lord.

February 17th.—St. John Baptist Church, Main and Mehl Streets.
Preacher, Rev. Dr. Perry. Subject, "The Light of the World."

February 24th.—St. Luke's Church, Main Street.
Preacher, Rev. S. C. Hill. Subject, "The Divine Physician."

March 2d.—Calvary Church, Manheim Street.
Preacher, Rev. C. H. Hibbard. Subject, "The Good Shepherd."

March 9th.—St. Peter's Church, Wayne and Harvey Streets.
Preacher, Rev. Dr. Falkner. Subject, "The True Vine."

March 16th.—St. Michael's Church, High Street.
Preacher, Rev. Dr. Rumney. Subject, "The Bread of Life."

March 23d.—Grace Church, Mount Airy.
Preacher, Rev. Dr. Upjohn. Subject, "The Man of Sorrows."

March 30th.—Christ Church, Tulpohocken Street.
Preacher, Rev. J. K. Murphy. Subject, "The Lamb of God."

S. Peter's Church, Germantown,

PHILADELPHIA.

Wayne and Harvey Streets.

Ash Wednesday, February 15th,

Easter-Day, April 1st,

1888.

SUNDAY SERVICES.

Morning Service at 10.30.

Evening Service at 7.45.

Children's Service last Sunday of each month at 3 P. M.

Sunday Schools at 9 A. M. and 3 P. M.

WEEK-DAY SERVICES DURING LENT.

ASH-WEDNESDAY, FEBRUARY 15TH.

10.30 A. M. and 7.45 P. M.

Each afternoon except Wednesday at 5 o'clock.

Wednesday nights, with Lecture, at 7¾.

Litany Service, Friday mornings at 9,

Address to Children, Saturday afternoons at 5.

HOLY WEEK.

Daily A. M. except Good Friday at 7½ o'clock.
Monday, Tuesday and Saturday at 5 P. M.
Wednesday and *Thursday nights at 7¾ o'clock.
Good Friday 10.30 A. M. and 1 to 3 P. M.
*Holy Communion.

EASTER DAY, APRIL 1ST.

Early Celebration at 7½ o'clock, and at morning service, 10½ o'clock. Children's Easter Service in the Church at 7¾ o'clock, P. M.

Confirmation, Sunday, February 26th, A. M.

BAPTISMS.

At Children's Services and at all Services.

HOLY COMMUNION.

During Lent, each Sunday morning at 7.30 ; the third Sunday in Lent March 4th, and Easter Day at mid-day service, St. Matthias Day, February 24th and Maundy Thursday, March 29, at 7.45 P.M.

SPECIAL SUNDAY EVENING SERMONS AT 7.45.

FIRST SUNDAY, FEBRUARY 19TH.—Rev. Stewart Stone, Rector of the Church of the Holy Comforter, Philadelphia.

SECOND SUNDAY, FEBRUARY 26TH.—The Rector to the Confirmed.

THIRD SUNDAY, MARCH 4TH.—Rev. Charles A. Maison, D. D., Rector of S. James, Kingsessing, Philadelphia.

FOURTH SUNDAY, MARCH 11TH.—Rev. J. D. Newlin, D. D., Rector of the Incarnation, Philadelphia.

FIFTH SUNDAY, MARCH 18TH.—Rev. T A Tidball, D. D., Rector St. Paul's Church, Camden, N. J.

SIXTH SUNDAY, MARCH 25TH.—Rev. G. H. Kinsolving, Rector of Church of the Epiphany, Philadelphia.

EASTER SUNDAY, APRIL 1ST.—Special for Children.

The seats are free at all evening services, and at other services strangers are cordially invited and will be shown seats.

BELOVED BRETHREN:—The Lenten Fast has been, from year to year, a blessed period of spiritual refreshment to many hearts. Shall it now be such to us, or by neglect and misuse, a wasted and lost opportunity? What will you make it? How will you observe it? In His word,—through His Church, God deals with rational men—accountable men—immortal men. The Christian faith the Christly service, is no child's play. We may not safely deal with God as we do with our fellow men. These we may slight, despise, abuse, and wound, and pass on with seeming impunity; but such conduct is not wise, when dealing with God, the great Judge of all. Let Him be Umpire,—the Lenten Fast, an imitation of Christ,—this opportunity the only one within your grasp, how will you now stand related to it? What blessing will it secure for you in the succeeding harvest time, when the life of responsibility shall be given back to God? Will you not make this a holy Lent—a profitable season—a time when the mind and heart shall be more especially engaged in seeking spiritual good, and in making more sure, the hopes for the world to come? This can be more effectively done, when the mind of the whole Church is called to such contemplations,—when facilities for public and private approaches to God are increased. The very air is full of the solemnity of the holy Season. The world respects the sacredness of Lent, and the Church is learning more and more, its value as a contributor to spiritual growth and Divine fellowship. Let it be to us all a season of personal self-denial in some of our relations to life. To encourage this, let there be daily self examination—as frequent attendance as possible upon the daily services—an increased study of God's Word—and more abundant and earnest prayer. Let us deny ourselves of luxuries or unnecessary things, and give their cost as an Easter offering to God. Let us indulge only in such reading as shall aid us in all the duties of Lent. Let us

S. Peter's Church, Germantown.

WAYNE AND HARVEY STREETS.

1889.

Ash Wednesday,

March 6th.

Easter Day,

April 21st.

SUNDAY SERVICES:

Morning Service at 10.30.
Evening Service at 7.45.
Children's Service last Sunday of each month at 3 p. m.
Sunday Schools at 9 a. m. and 3 p. m.

WEEK DAY SERVICES:

Ash Wednesday, March 6th, 10.30 a. m and 7.45 p. m.
Each afternoon except Wednesday at 5 o'clock.
Wednesday night, with lecture at 7.45.
Litany Service, Friday mornings at 9.
Address to Children Saturday afternoon at 5.

HOLY WEEK:

Daily a. m. except Good Friday at 7.30 o'clock.
Monday, Tuesday and Saturday at 5 p. m.
*Wednesday and *Thursday nights at 7.45.*
Good Friday 10.30 a. m. and 1 to 3 p. m.
**Holy Communion.*

EASTER DAY, APRIL 21:

Early Celebration at 7.30 a. m. and at Morning Service 10.30.
Children's Easter Service in the Church at 7.45 p. m.

BAPTISMS:

At Children's Services and at all services.

HOLY COMMUNION:

During Lent each Sunday morning at 7.30; the Fifth Sunday in Lent, April 7th, and Annunciation B. V. M. March 25th, at 9 a. m. Easter Day at 7.30 and mid-day service and Maundy Thursday, April 18, at 7.45 p. m.

SPECIAL SUNDAY EVENING SERMONS, AT 7.45 O'CLOCK.

March 10.—REV. L W. BATTEN, of St. George's Church, Philadelphia.
March 17.—REV. JOSEPH L. MILLER, of St Stephen's Church, Philadelphia.
March 24.—REV. CHAS. I. MASON, of the Church of the Atonement, Philadelphia.
March 31.—REV. G. H. KINSOLVING, Rector of the Church of the Epiphany, Phila.
April 7.—REV. G. W. HODGE, Rector of the Church of the Ascension, Philadelphia.
April 14.—REV. THOS. J. TAYLOR, Rector of Christ Church, Franklinville, Phila.
April 21.—EASTER, Special for Children.

(OVER.)

United Services in Germantown.

Friday Nights in Lent, at 7.30, on The Christian Life.

1st.—The Christian in His Home.—St. Michael's Church, March 8th.
Rev. Mr Hibbard.

2nd.—The Christian in Social Relations.—Christ Church, March 15th.
Rev. Dr. Murphy.

3rd.—The Christian in Civil Relations.—St. Peter's Church, March 22nd.
Rev. Mr. Hill.

4th.—The Christian in Charities.—St Luke's Church, March 29th.
Rev. Dr. Rumney.

5th.—The Christian in Recreations.—Grace Church, Mt. Airy, April 5th.
Rev. Dr. Falkner.

6th.—The Christian in Public Worship.—Calvary Church, April 12th.
Rev. Dr. Upjohn.

7th.—The Christian in Private Devotions.—St. John's Church, April 19th.
Rev. Dr. Perry.

QUIET DAY FOR WOMEN.

In the Church of the Incarnation, Thursday, March 14th, to be conducted by the Right Rev. Dr. Potter, Bishop of New York. Woman's Conference, Friday, March 15th, in the Parish Building of Holy Trinity Church.

"O God, the protector of all that trust in Thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that Thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this O heavenly Father, for Jesus Christ's sake our Lord. Amen."

Beloved Brethren.

Are you ready to keep Lent? If so, how will you observe it? Have you any definite plan? You desire that it shall be a season of spiritual growth. Have you determined, God helping you to make it such? A few suggestions may aid you. Christ fasted—Imitate Him in abstinence from whatever impedes that spiritual growth. Christ prayed—Give yourself much to prayer, refraining as far as possible from all reading and conversation, and society which may detract from the spirit of prayer. Christ's whole soul and life were absorbed in the work of our redemption. Let your whole being have the like absorption—your eyes looking upon holy things—your ears intent upon hearing only that which is good—your hands busy in ministerings of love for others—your feet ready to go in the way of suffering and distress—your lips filled with words of peace and comfort, keeping "your heart with all diligence." To help you, Jesus has provided the Blessed Sacrament of His Body and Blood—called as it sometimes is "The story of the way-faring man"—each Lord's Day morning, will the opportunity be afforded you, of "drawing near with faith, and taking that holy Sacrament to your comfort." How infinite the mercy which invites us "so often to arise and eat this Bread"—for without the grace and strength it brings, the weary journey would try our endurance more severely.

Affectionately your friend and Rector.

THEODORE S. RUMNEY.

Quinquagesima, 1889.

Stay.

United Services in Germantown.

FRIDAY AND SUNDAY NIGHTS IN LENT, AT 8 O'CLOCK, ON THE TEN COMMANDMENTS.

Friday, February 13th.—St. John the Baptist Church, Main and Mehl Streets. Preacher, Rev. Dr. Rumney. Subject, The First and Second Commandments.

Friday, February 20th.—St. Luke's Church, Main Street. Preacher, Rev. Dr. Perry. Subject, The Third and Fourth Commandments.

Sunday, February 22d.—St. Martin-in-the-Fields, Wissahickon Heights Preacher, Rev. Dr. Upjohn. Subject, The Fifth Commandment.

Friday, February 27th.—Christ Church, W. Tulpohocken Street. Preacher, Rev. Mr. Hill. Subject, The Sixth Commandment.

Friday, March 6th.—Calvary Church, Manheim Street. Preacher, Rev. Dr. Falkner. Subject, The Seventh Commandment.

Sunday, March 8th.—Grace Church, Mt. Airy. Preacher, Rev. Dr. Murphy. Subject, The Eighth Commandment.

Friday, March 13th.—St. Peter's Church, Wayne and Harvey Streets. Preacher, Rev. Mr. Le Roy. Subject, The Ninth Commandment.

Friday, March 20th.—St. Michael's Church, High Street. Preacher, Rev. Mr. Hibbard. Subject, The Tenth Commandment.

S. Peter's Church, Germantown

PHILADELPHIA,

Wayne and Harvey Streets.

Ash Wednesday, February 11th, Easter-Day, March 29th, 1891.

Sunday Services.

Morning Service at 10.30.
Evening Service at 7.45.
Children's Service last Sunday of each month at 3 P. M.
Sunday Schools at 9 A. M and 3 P. M.

WEEK-DAY SERVICES DURING LENT.

Ash Wednesday, February 11th.

10.30 A. M. and 7.45 P. M.

Each afternoon except Wednesday at 5 o'clock.
Morning Prayer, Wednesdays at 10.
Wednesday nights, with Lecture, at 7¾.
Litany Service, Friday mornings at 9.
Address to Children, Saturday afternoons at 5.

Holy Week.

Daily A. M. except Good Friday at 7½ o'clock.
Monday, Tuesday and Saturday at 5 P. M.
Wednesday and *Thursday nights at 7¾ o'clock.
Good Friday 10.30 A. M. and 1 to 3 P. M.
*Holy Communion.

Easter-Day, March 29th.

Early Celebration at 7½ o'clock, and morning service, 10½ o'clock. Children's Easter Service in the Church at 7¾ o'clock, P. M.

Baptisms.

At Children's Services and at all Services.

Holy Communion.

Each Sunday morning at 7.30, the third Sunday in Lent, March 1st and Easter-Day at Mid-day service, St. Matthias Day, February 24th and Annunciation B. V. M., March 25th at 9 A. M. and Maundy Thursday, March 26th at 7.45 P. M.

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BELOVED BRETHREN :—The sacred *Feast* of Lent draws near—a *Fast* for the body,—a *Feast* of spiritual joy for the soul. Have you no need of it? Lent comes to us all, as a blessed rescuer, arresting the feet, entangled in the destructive meshes of worldliness, calling back the thoughts which have spread too free a wing in the unwholesome atmosphere of human pleasure, and self-delighting indulgencies,—compelling introspection, that the wickedness of our hearts may not be overlooked by us, and the magnitude of our guilt may awaken that "godly sorrow, which worketh repentance, not to be repented of." I hope that *all* desire to make this Lent a season of spiritual gain, and lasting good, and would briefly suggest a way to accomplish this. Be not over-careful of temporal interests. Pray more, and more fervently. Watch yourself with greater vigilance.

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Frequent more habitually, the places of private and public Prayer. Think more of sin,—its exceeding sinfulness—its power and destructiveness. Strive after true repentance,—and aim at sin's renunciation. Read nothing which tends to deaden the spiritual life; but make the Bible your daily study.* Visit no places, however proper, which may divert your thoughts from the special considerations of the holy season. Seek those offices and duties which demand a sacrifice. If you naturally shrink from them be the more intent upon doing them. The sick and suffering will be cheered and comforted by your visits and kind attentions, though such ministerings may not be to your liking. By thus doing good you will get good. Fast, if not from necessary food, at least from luxuries. Fast from bitterness, or jealousy of disposition,—from envy—uncharitable judgment—unclean thoughts—impure desires. Fast from idle words and gossip, which are the bane of all society. Fast from all things, which weaken the forces of the spiritual life. Fast, as you would do, were you assured that it was your last Lent on earth. Deny yourself in all things, and give the fruit of your self-denial, as an Easter offering to God. May He grant us all a quickened spirituality—a blessed Lent—a joyous Easter.

Faithfully yours, for Christ's sake,

THEODORE S. RUMNEY.

Quinquagesima, 1891.

*Bible Studies in Parish Building, every Monday Night at 8 o'clock.

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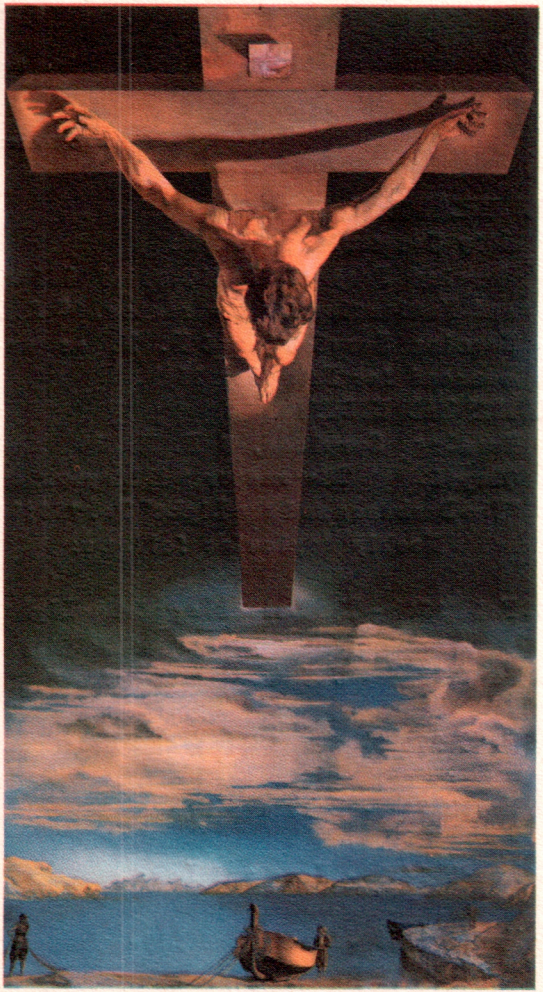

LENTEN SERVICES – 1956

CHRIST OF ST. JOHN OF THE CROSS -- DALI
GLASGOW ART GALLERY AND MUSEUM

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St. Peter's Church

Germantown

WAYNE AVENUE AND HARVEY STREET
PHILADELPHIA 44, PA.

REV. WARREN H. DAVIS, JR., RECTOR

ASH WEDNESDAY, February 15th
Holy Communion, 7 A. M.
Morning Prayer, Penitential Office and Meditation by the rector, 10 A. M,
Evening Service at 8 P. M. as announced for February 15th.

EVERY WEDNESDAY:
Evening Services, 8 P. M. in the Chapel. The rector will speak on "The Darkness and the Light" Ps. 139:11
Weekly topics as follows:

Feb. 15th - The Darkness and the Light

Feb. 22nd - Judgment and Mercy

Feb. 29th - Discipline and Freedom

March 7th - Rest and Run

March 14th - Fear and Love

March 21st - Death and Life

PALM SUNDAY, March 25th.
Holy Communion, 8 and 11 A. M. Distribution of palms at both services.

HOLY WEEK:
Maundy Thursday, March 29th. Holy Communion, 7 A. M., 10 A. M. and 8 P. M.

GOOD FRIDAY, March 30th.
Morning Prayer, and Litany, 10 A.M.
Three Hour Service 12 Noon to 3 P. M.
Meditation on the Seven Last Words by the rector.

EASTER DAY. April 1st.
Holy Communion, 8 and 11 A. M.
Church School Pageant, at 3:30 P. M.

HOLY COMMUNION:
Every Sunday. 8 A. M. First Sunday each month 8 A.M., 9:30 and 11 A. M.
Every week on Thursday or a Holy Day, 10 A. M.

MORNING PRAYER:
All Sundays but the first of the month, 9:30 and 11 A. M.

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LENTEN THEME:

"THY WHOLE CREATION"

Suggested Bible Readings:

GENESIS, Chapters 1-9

JOB, Chapters 37-42

PSALMS 8, 19, 33, 65, 11, 104, 145, 147

ECCLESIASTES

ISAIAH

JOHN 1:1-14

COLOSSIANS 1:9-29

HEBREWS 1:1-12

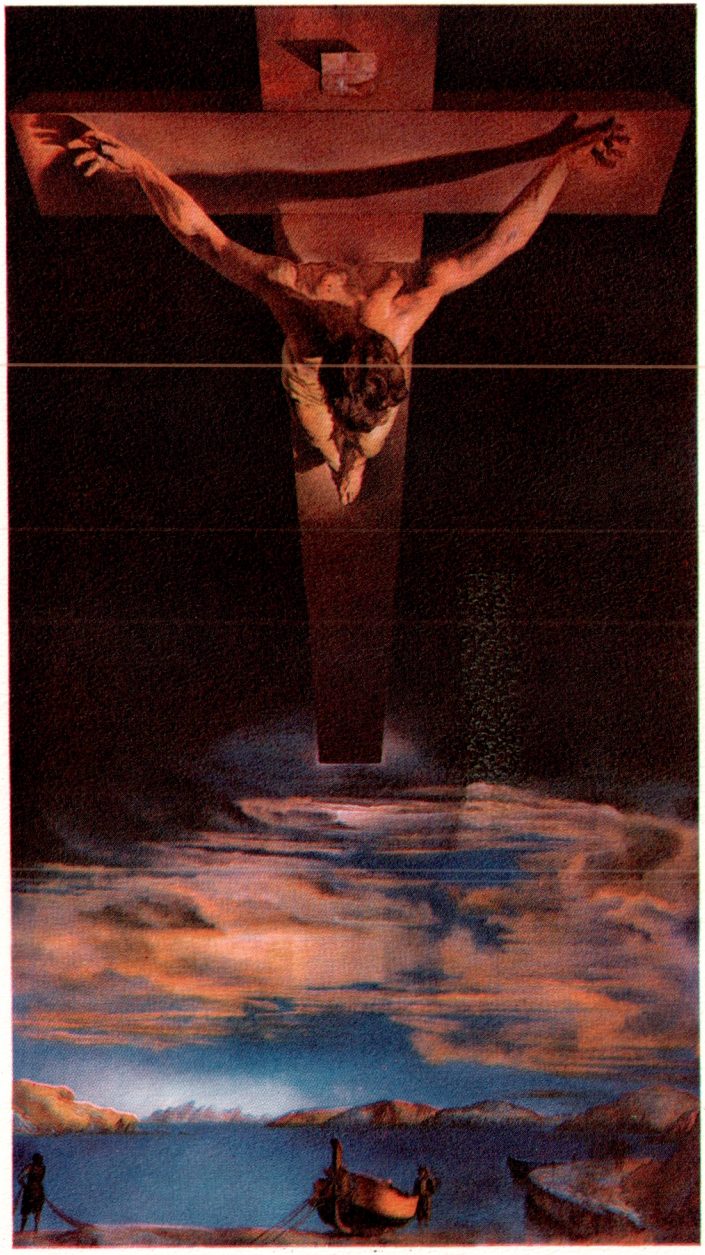
JAMES 1:17-18

I JOHN 1

REVELATION 4, 7, 21: 1-7, 22:1-5

The above are full of allusions to the whole creation; not included are the many parables and sayings of Christ in which nature is drawn upon for a picture or idea. We may also ponder Christ's tremendous concern for our human nature as expressed by his forgiveness, restoration, healing, and by the promise of re-creation as foreshadowed by his own resurrection, and as hinted at in the passages from Revelation.

May this Lent help us all to see more clearly.



CHRIST OF ST. JOHN OF THE-CROSS -- DALI
GLASGOW ART GALLERY AND MUSEUM

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LENT and EASTER

1962

at

ST. PETER'S EPISCOPAL CHURCH

GERMANTOWN

WAYNE AVENUE AND HARVEY STREET
PHILADELPHIA 44, PA.

The Rev. Warren H. Davis, Jr., Rector

ASH WEDNESDAY, March 7th
Holy Communion 7:30 A.M.
Morning Prayer, Meditation, and Penitential Office, 10 A.M.
Evening Prayer and Meditation, 8 P.M.
(First of six Wednesday evening services in Lent based on theme announced below)

WEDNESDAY EVENINGS:
March 7, 14, 21, 28, April 4, 11.

Evening Prayer and Meditation at 8 P.M.

Theme: "THY WHOLE CREATION"

The theme is taken from the collect by the Rev. John W. Suter, Jr., found on page 596 of the Book of Common Prayer, "For Joy in God's Creation":

"O Heavenly Father, who has filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of Him by whom all things were made, thy Son, Jesus Christ, our Lord. Amen."

WORLD DAY OF PRAYER - An opportunity for an ecumenical worship experience - March 9th, 2 P.M.

PALM SUNDAY, April 15th
Holy Communion, 8 and 11 A.M.
Distribution of palms.

MAUNDY THURSDAY, April 19th
Holy Communion, 7:30 & 10 A.M., 8 P.M.

GOOD FRIDAY, April 20th
Morning Prayer and Litany, 10 A.M.
Three Hours Service, 12 Noon to 3 P.M.
Meditations by the Rector

EASTER DAY, April 22nd
Holy Communion, 8 and 11 A.M.
Church School Service, 3:30 P.M.

HOLY DAY SERVICES:
The Annunciation - March 26, 10 A.M. HC

PARISH LENTEN SUPPER - Friday, April 6, 5-7 P.M.

PARISH MEETING AND VESTRY ELECTION - EASTER MONDAY, April 23rd - Important - Presentation of details about parish "cells" and their responsibilities - all active communicants expected to attend this 8 P.M. meeting!

Painting on this leaflet - "Christ of St. John of the Cross", by Salvador Dali. The original of this is in the Glasgow Art Gallery and Museum.

SUNDAY EVENING LENTEN PROGRAMS

St. Peter's Episcopal Church

Evensong and Program 7:30 PM

Sunday, March 7 - LITURGICAL JAZZ. A jazz quartet, under the direction of Ed Summerlin, composer in residence at Bard College, will perform original jazz settings of familiar religious texts. The jazz quartet will be assisted by the Presby Players, a drama group under the direction of Donald Marsh, minister of music at the Port Jervis, New York, First Presbyterian Church.

Sunday, March 14 - THE GERMANTOWN CAMPUS SCHOOL PROJECT. Under the sponsorship of the Christian Social Relations Committee of St. Peter's parish, Mr. Edwin Gideon, director of the Germantown Schools Project, will discuss plans for a campus school in Germantown, incorporating all the schools into one area.

Sunday, March 21 - MUSIC FOR PIANO. Mr. David Brown, student at the Curtis Institute, will play a recital of piano music. The program for this recital is not definite at this time, but will include representative pieces from the piano literature.

Sunday, March 28 - MUSIC FOR HARPSICHORD AND VIOLA. Mrs. Julia Chapline and Miss Ann Woodward will present a program of baroque music. Mrs. Chapline will play her own two manual Pleyel harpsichord. Miss Woodward, a student of Max Aronoff of the Curtis Institute, will play the Bach "Suite for 'Cello (G Major)" adapted for the viola.

Sunday, April 4 - MUSIC FOR PERCUSSION AND 'CELLO. It is tentatively planned to have students of percussion from the Curtis Institute perform original music for a percussion ensemble. The makeup of this group is presently uncertain but more specific plans will be publicized later. James Holesovsky, 'cello student of Orlando Cole of the Curtis Institute, will play the remainder of the program.

Sunday, April 11 - MUSIC FOR MADRIGAL GROUP. A madrigal group, under the direction of Mr. Edward Handy of the faculty of Germantown Academy, will perform the music of the baroque period for small choral group, accompanied by string and brass consorts.

WEDNESDAY EVENING LENTEN SERVICES

sponsored by

The Five Episcopal Churches in Germantown

Service and Sermon 8:00 PM

THEME: MUTUAL RESPONSIBILITY

"We may be vague about the idea of Mutual Responsibility, but one fact is certain: something is happening."
Episcopalian February, 1965

Wednesday, March 10 - Mutual Responsibility and the Diocese. Service at Calvary Church.

The Venerable John D. McCarty
Archdeacon of the Diocese

Wednesday, March 17 - Mutual Responsibility and the Parish. Service at St. Luke's Church.

The Rev. Robert S. Harris
Dean of the Convocation of North Philadelphia

Wednesday, March 24 - Mutual Responsibility and the Convocation. Service at St. Peter's Church.

The Rev. Albert F. Fischer, Jr.
Dean of the Convocation of Germantown

Wednesday, March 31 - Mutual Responsibility and the Nation. Service at the Church of the Epiphany.

The Rev. Robert M. Wainwright
Dean of the Convocation of Norristown

Wednesday, April 7 - Mutual Responsibility and You. Service at St. Barnabas' Church. Tridogue Sermon by:

The Rev. Charles L. Poindexter
The Rev. Robert S. Gillespie, Jr.
The Rev. G. Richard McKelvey

Ascension Day, May 27 - Mutual Responsibility and the World. Service at Christ Church & St. Michael's.

The Rev. Paul Washington
Rector of the Church of the Advocate
and
Former Missionary to Liberia